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# HOUSE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Wednesday, July 8, 2020

**TIME:** 4:00 PM

**PLACE:** Room 35 - State House

For Hearing:

**House Bill No. 7171**

(Governor)

**BY Abney**

ENTITLED, AN ACT RELATING TO MAKING APPROPRIATIONS IN SUPPORT OF FY 2021

[Article 14 -- Sections 2, 3, 4, 5\(a-iii and iv\) and 5\(e\)](#)

[Article 17 -- Uncompensated Care](#)

[Article 18 --Hospital License Fee](#)

## **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [7624](#)**

**BY Slater, Shekarchi, Williams, Bennett, Vella-Wilkinson**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- NURSING HOME

STAFFING AND QUALITY CARE ACT {LC4263/1} (Mandates minimum staffing levels/standards for quality care for nursing homes with penalties for violations/grants for enhanced training/wages adjusted for inflation.)

02/14/2020 Introduced, referred to House Finance

07/02/2020 Scheduled for hearing and/or consideration

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at <http://ritv.devosvideo.com/show?video=cd679c40105a>.

No in-person public testimony will be taken nor will the meeting be open to the public. We are taking public testimony 2 different ways. Documents provided at the hearing will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>

Written testimony is encouraged and should be submitted to [cobrien@rilegislature.gov](mailto:cobrien@rilegislature.gov).

For those who would prefer the option to provide verbal testimony please send an email to [cobrien@rilegislature.gov](mailto:cobrien@rilegislature.gov) with the following information:

Bill # you are testifying on

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

**\*Deadline to request verbal testimony is Wednesday, July 8, 2020 at 11am.**

Christopher O'Brien

Committee Clerk

222-6916

[cobrien@rilegislature.gov](mailto:cobrien@rilegislature.gov)

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